

AGENDA FOR  
**2025 ANNUAL MEETING OF THE  
REPUBLICAN RIVER COMPACT ADMINISTRATION**

August 28, 2025

9:30 a.m. Central Time

Cloud County Co-Op, 1401 E. 6<sup>th</sup> Street, Concordia, KS

1. Introductions
2. Adoption of the Agenda
3. Status of annual report for the year 2023 and possible action by the RRCA
4. Commissioners' Reports
  - a. Nebraska
  - b. Colorado
  - c. Kansas
5. Federal Reports
  - a. U.S. Bureau of Reclamation
  - b. U.S. Army Corps of Engineers
  - c. U.S. Geological Survey
6. Committee Reports
  - a. Engineering Committee
    - i. Assignments from 2024 Annual Meeting
    - ii. Committee recommendations to the RRCA
    - iii. Recommended assignments for Engineering Committee
    - iv. Discussion of Engineering Committee Report and assignments
    - v. Action on 2024 Accounting
7. Old Business
8. New Business and Assignments to Compact Committees
  - a. Action on Engineering Committee Report and assignments
  - b. Action on RRCA Rules And Regulations update
  - c. Action on Resolution honoring Tom Riley
9. Remarks from the Public
10. Future Meeting Arrangements
11. Adjournment