

AGENDA FOR
**2026 ANNUAL MEETING OF THE
REPUBLICAN RIVER COMPACT ADMINISTRATION**

August 27, 2026

9:30 a.m. Central Time

Conference Room 1, McCook Community College East Campus 905 E 7th Street, McCook,
NE

1. Introductions
2. Adoption of the Agenda
3. Status of annual report for the year 2024 and possible action by the RRCA
4. Commissioners' Reports
 - a. Nebraska
 - b. Colorado
 - c. Kansas
5. Federal Reports
 - a. U.S. Bureau of Reclamation
 - b. U.S. Army Corps of Engineers
 - c. U.S. Geological Survey
6. Committee Reports
 - a. Engineering Committee
 - i. Assignments from the 2025 Annual Meeting
 - ii. Committee recommendations to the RRCA
 - iii. Recommended assignments for Engineering Committee
 - iv. Discussion of Engineering Committee Report and assignments
7. Old Business
8. New Business and Assignments to Compact Committees
 - a. Action on Engineering Committee Report and assignments
 - b. Action on 2025 Accounting
9. Remarks from the Public
10. Future Meeting Arrangements
11. Adjournment